



State of New Jersey
DEPARTMENT OF ENVIRONMENTAL PROTECTION
OFFICE OF THE COMMISSIONER
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PHILIP D. MURPHY
Governor

TAHESHA L. WAY
Lt. Governor

SHAWN M. LATOURETTE
Commissioner

October 19, 2023

Tahesha Way
Secretary of State
33 West State Street
P.O. Box 300
Trenton, New Jersey 08625

Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on Thursday, November 2, 2023 at 5:00 p.m. Due to scheduling conflicts with the previously designated venue, the meeting will be held by webinar only using a platform that requires no cost to meeting participants. Log in instructions will be posted to the NJ Marine Fisheries Council webpage (<https://www.nj.gov/dep/fgw/mcnclmtg.htm>) at least three days prior to the meeting. To the extent known at this time, the agenda is as follows.

1. Roll Call
2. Compliance with OPMA
3. Approval of Minutes – Sept 2023 meetings
4. Enforcement Report
5. Shellfish Council Reports
6. Legislative/Regulatory Report
7. MRIP effort survey update
8. Atlantic States Marine Fisheries Commission Report
9. Mid-Atlantic Fishery Management Council Report
10. Marine Fisheries Bureau Report
11. Committee Reports – Striped bass, BSB commercial, Summer Flounder commercial, Scup recreational
12. Regulatory Actions – Scup winter fishery
13. Old Business – 2024 meeting dates
14. New Business
15. Public Comment
16. Date of Next Meeting – Thursday, January 4, 2024; 5:00 PM; Atlantic County Library, 306 E. Jimmie Leeds Rd, Galloway, NJ (location tentative).

Received
Secretary of State
2023 Oct 20 A 8:43

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David M. Golden
Assistant Commissioner

C. Newark Star Ledger, State House, Trenton, New Jersey
The Press (Atlantic City), State House, Trenton, New Jersey